



**KENTUCKY REGISTRY OF ELECTION FINANCE  
140 WALNUT STREET  
FRANKFORT, KY 40601**

**AGENDA**  
February 19, 2026  
10:00 a.m.

**Call to Order and Roll Call**

- 1. Approval of Previous Meeting Minutes** (October 22, 2025 Meeting and December 3, 2025 Meeting)
- 2. Approval of Cases/Conciliation Agreements:** Leslie Saunders, General Counsel
  - a) Board-Directed Conciliation Agreements
  - b) Late Filing of Campaign Finance Reports/Statement of Spending Intents
- 3. Approval of Statewide Audits: Without Findings:**
  - a) Andrew G. Beshear and Jacqueline Coleman for the Offices of Governor and Lieutenant Governor for the 2019 Primary Election
  - b) Andrew G. Beshear and Jacqueline Coleman for the Offices of Governor and Lieutenant Governor for the 2019 General Election
  - c) Matt Bevin and Ralph Alvarado for the Offices of Governor and Lieutenant Governor for the 2019 Primary Election
  - d) Matt Bevin and Ralph Alvarado for the Offices of Governor and Lieutenant Governor for the 2019 General Election
  - e) Mike Harmon for Governor for the 2019 Primary Election
  - f) Alan Keck for Governor for the 2019 Primary Election
- 4. Case No. 2024-014: In re: Justice for the People PAC, Chris Adelmann, Chairperson, Inger Lay, Treasurer; Chris Adelmann**  
Alleges violation of KRS 121.175(1)
- 5. Case No. 2024-167: In re: Campaign Fund of Edward Gibson Gallrein for Kentucky State Senate, District 7, Edward Gibson Gallrein, Candidate, Heather Renee Gallrein, Treasurer**  
Alleges violations of KRS 121.180(3)(a), KRS 121.190
- 6. Case No. 2024-7524: In re: Campaign Fund of Nancy Tate for State Representative for 27th District, for the 2024 General Election and Bonnie Linscott, Treasurer**  
Alleges violations of KRS 121.025, KRS 121.035, KRS 121.160(2)(c), KRS 121.180(3), and KRS 150(18)

- 7. Budget Report:** Katrina Beckley, Executive Staff Advisor
- 8. General Counsel's Update:** Leslie Saunders, General Counsel  
*Closed session – no guests, no Registry staff other than Board Members, General Counsel, and Executive Director present*
- 9. 2026 Legislative Update:** Chairman O'Brien and John R. Steffen, Executive Director

- 10. Chairman/Executive Director's Report:** Chairman O'Brien and John R. Steffen, Executive Director
  - a) COGEL Update
  - b) Vice-chairperson nomination and election

#### **New Business**

#### **Future Meeting Date(s)**

- a) June 24, 2026 – next meeting date
- b) September 24, 2026 – possible meeting date

#### **Adjournment**